



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Rhode Island State Labor Relations Board

1511 Pontiac Avenue
Building 73, 2nd floor
Cranston, Rhode Island 02920-4407
Website: www.dlt.ri.gov/lrb

MONTHLY BOARD MEETING

TIME: 9:00 A.M.
DATE: TUESDAY, APRIL 10, 2012
PLACE: 1511 PONTIAC AVENUE, BUILDING #73, 2ND FLOOR,
CRANSTON, RI 02920

PUBLIC CONTACT INFORMATION: ROBYN H. GOLDEN
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(401) 462-8771

POSTING DATE: APRIL 3, 2012

BOARD MEETING AGENDA

OPEN SESSION:

1. Review of Open Minutes of February 28, 2012 Board Meeting
2. Concluded Cases:
 - (a) EE- 3399 Lincoln Housing Authority & RI Laborers' District Council, Local 1217
3. Decision and Orders:
 - (a) ULP- 5996 Portsmouth School Department & NEA Portsmouth
 - (b) ULP- 6007 Town of Scituate & International Association of Fire Fighters (IAFF)
 - (c) ULP- 6017 State of RI – Department of Education & RIDE Professional Employee's Union, Local 2012, AFT
 - (d) ULP- 6056 Town of Portsmouth & National Association of Government Employees, Local 280
4. Miscellaneous Cases:
 - (a) EE-1715 State of RI – Department of Labor and Training & RI Council 94, AFSCME, AFL-CIO (**Supervisor of Vocational Rehabilitation**)

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TTY via RI Relay 711

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Pursuant to R.I.G.L. 42-46-5, the RI State Labor Relations Board may vote to convene in Executive Session for the following matters:

CLOSED SESSION:

1. Review of Closed Minutes of February 28, 2012 Board Meeting
2. Unfair Labor Practices:
 - (a) ULP- 6074 State of RI – University of Rhode Island & RI Council 94, AFSCME, AFL-CIO
 - (b) ULP- 6076 State of RI – University of Rhode Island & RI Council 94, AFSCME, AFL-CIO
 - (c) ULP- 6078 Foster-Glocester Regional School Committee & NEA Ponaganset/NEARI
 - (d) ULP- 6079 City of Providence & RI Laborers' District Council, Local 1033
 - (e) ULP- 6080 North Smithfield School Committee & North Smithfield Association of Support Staff Personnel/NEARI/NEA
3. Miscellaneous Matters:
 - (a) ULP- 6038 Portsmouth School Committee & NEA/Portsmouth/NEARI
(Objection to Motion to Dismiss/Memorandum of Law)
 - (b) Appointment of Legal Counsel 7-1-12 to 6-30-13